

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

1. School Requesting: KHHS

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes _____ No

4. Dates of Field Trip*: 02/05/16 - 02/07/16 Destination*: Orlando, FL
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: KHHS Culinary Arts

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. on file

7. Educational Value of Field Trip: participation in 16th Annual ProStart Culinary Competition - 2 teams will compete.

8. Supporting SSS Benchmark(s) with Narrative(s): See student performance Standards + intended outcomes for CTE Culinary Art

9. Number of Students*: 4 Number of Chaperones*: 1

10. Cost Per Student: 0 Budget Code or Source to be charged: Culinary - internal accounts
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 6:00 am Returning Time*: 3:00 pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

M. Piantanida
Teacher, Team Leader, Department Head, Etc.
Brian [Signature]
Principal

District Office Approval



FRLA (<https://www.frla.org>)
FLORIDA RESTAURANT &
LODGING ASSOCIATION



The 16th Annual ProStart Culinary Team Competitions will take place Friday, February 5 and Saturday, February 6, 2016 at the Rosen Plaza Hotel in Orlando.

On Friday, February 5, half of the Culinary Teams and Management Teams will compete along with all Edible Centerpiece teams. On Saturday, February 6, the remaining Culinary and Management teams will compete along with all of the Waiter Relay Teams. The competition will be followed by an awards dinner at the Rosen Plaza Hotel.

AID FOR COMPETING SCHOOLS The FRLAEF will provide stipends to offset the cost of participating in the event. The stipend amount will be announced when the number of competing teams is finalized.

HOTEL The room rate at the Rosen Plaza Hotel for 2016 is \$119 per night. To make a reservation, call 800-627-8258. When you call to make a reservation, you must reference this group: **FRLAEF ProStart Competition & Salute to Excellence Awards**. Make your reservations now! This room rate is based on hotel availability.

COMPETITION RULES

CULINARY COMPETITION RULES

MANAGEMENT COMPETITION RULES

EDIBLE CENTERPIECE RULES (<https://www.frla.org/wp-content/uploads/2015/10/Edible-Centerpiece-Rules-Packet2.pdf>)

2016 PROSTART COMPETITION TEAMS ANNOUNCED!

The 2016 ProStart Competition teams have been selected. Schools were notified via email of the competitions they were chosen for on Monday, October 26, 2015. The email also contained required entry forms. If you did not receive your award email, please contact Amy Parker at aparker@frla.org (mailto:aparker@frla.org). See below for list of selected teams.

ARMWOOD HIGH SCHOOL
BARTOW HIGH SCHOOL
BAYSIDE HIGH SCHOOL–PREMIER
BETHLEHEM HIGH SCHOOL–PREMIER
BOWERS/WHITLEY CAREER CENTER—PREMIER
COLUMBIA HIGH SCHOOL–PREMIER
CORAL GLADES HIGH SCHOOL
DELAND HIGH SCHOOL
DELTONA HIGH SCHOOL
DIXIE M HOLLINS HIGH SCHOOL
DUNNELLON HIGH SCHOOL
EAST BAY HIGH SCHOOL
EAST RIDGE HIGH SCHOOL
EASTSIDE HIGH SCHOOL–PREMIER
ESTERO HIGH SCHOOL
EUSTIS HIGH SCHOOL
FLAGLER PALM COAST HIGH SCHOOL
FORT PIERCE CENTRAL HIGH SCHOOL
HIALEAH HIGH SCHOOL–PREMIER
HOLMES COUNTY HIGH SCHOOL

JEFFERSON HIGH SCHOOL
JOHN A. FERGUSON SENIOR
JR ARNOLD HIGH SCHOOL
KEY WEST HIGH SCHOOL
* KEYSTONE HEIGHTS HIGH
LAKE GIBSON HIGH SCHOOL
LAKE HOWELL HIGH SCHOOL
LAKE MINNEOLA HIGH
LAND O LAKES HIGH SCHOOL
LECANTO HIGH SCHOOL-PREMIER
LETO HIGH SCHOOL
MAINLAND HIGH SCHOOL-PREMIER
MARATHON HIGH SCHOOL
MARJORY STONEMAN DOUGLAS HIGH
MARTIN COUNTY HIGH SCHOOL-PREMIER
MATANZAS HIGH SCHOOL
NASSAU COUNTY CAREER TECH-PREMIER
NEW SMYRNA BEACH HIGH
NORTHEAST HIGH SCHOOL-PREMIER
ORANGE PARK HIGH SCHOOL
RIVEROAK TECHICAL COLLEGE
SANDALWOOD HIGH SCHOOL

11/4/2015

<https://www.frla.org/2016-prostart-competition/>

SEABREEZE HIGH SCHOOL
SEBRING HIGH SCHOOL
SICKLES HIGH SCHOOL
SOUTH LAKE HIGH SCHOOL
ST LUCIE WEST CENTENNIAL HIGH SCHOOL
STEINBRENNER HIGH SCHOOL
STRAWBERRY CREST HIGH SCHOOL
TAMPA BAY TECHNICAL HIGH SCHOOL
TARPON SPRINGS HIGH SCHOOL-PREMIER
TERRY PARKER HIGH SCHOOL-PREMIER
UNIVERSITY HIGH SCHOOL
WEKIVA HIGH SCHOOL
WEST BOCA CULINARY ACADEMY
WINTER HAVEN HIGH SCHOOL
WINTER SPRINGS HIGH SCHOOL
WIREGRASS RANCH HIGH SCHOOL-PREMIER

WEBSITE DESIGN BY FLORIDA AGENCY SPARXOO (<http://www.sparxoo.com>)

JOB BOARD ([HTTPS://WWW.FRLA.ORG/JOBS/](https://www.frla.org/jobs/)) |
SPONSORS ([HTTPS://WWW.FRLA.ORG/SPONSORSHIP/](https://www.frla.org/sponsorship/)) |
PRIVACY POLICY ([HTTPS://WWW.FRLA.ORG/PRIVACY-POLICY-ANTI-TRUST/](https://www.frla.org/privacy-policy-anti-trust/)) |
NEWSLETTER ([HTTP://FRLA.QM4.NET/MEMBERS/UPDATEPROFILE.ASPX?ACTION=SUBSCRIBE](http://frla.qm4.net/members/updateprofile.aspx?action=subscribe)) |
EMERGENCY PREPAREDNESS ([HTTP://FLVBEOC.ORG/](http://flvboc.org/)) |
BOARD PORTAL ([HTTPS://WWW.FRLA.ORG/BOARD-PORTAL-LOGIN/](https://www.frla.org/board-portal-login/))

<https://www.frla.org/2016-prostart-competition/>

11/4/2015

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

1. School Requesting: Middleburg High School
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes _____ No
4. Dates of Field Trip*: 11/20/15 - 11/22/15 Destination*: Camp Kalagua
* For School Buses...if more than one bus is requested, reference bus request form.
5. Group Taking Trip: HOSA - MHS Chapter
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Janice Rames
7. Educational Value of Field Trip: Fall Leadership Development Academy - running for state HOSA officer
8. Supporting SSS Benchmark(s) with Narrative(s): FSLM/IA: CCTC - model integrity, ethical leadership and effective management skills
9. Number of Students*: 2 Number of Chaperones*: 1
10. Cost Per Student: \$150.00 Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: 11/20/15 8:00 Returning Time*: 11/22/15 3:00 pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

Janice Rames
Teacher, Team Leader, Department Head, Etc.
X R. Fu
Principal

District Office Approval

Florida HOSA
FALL LEADERSHIP DEVELOPMENT ACADEMY (FLDA 2015)
November 20 - 22, 2015 at Camp Kulaqua, High Springs, FL
ON-LINE REGISTRATION INSTRUCTIONS

- o **DEADLINE** to register on-line and remit the Registration Report, forms, and check/money order (no cash or personal checks, please) is **October 23, 2015**. All Registration Fees should be included in one payment. **All names in the Registration System after it automatically closes on October 23 must be paid for – no exceptions**. When a name is entered into the system, a commitment is being made for that person to attend the conference and final decisions regarding supplies, materials, breakout rooms, contractual agreements, etc. are made based on the conference registration as of the deadline. Please see Cancellation Policy below.
- o **If payment, Registration Report, and all forms are not received by October 30, the school's registration will be cancelled and a Past Due Invoice for the school's Registration Fees will be sent.**
- o Each school (not chapter) may register current members based on up to 10% of their total HOSA membership from last year (2014-15), plus an advisor/chaperone; Regional Officers or candidates should be included in that 10%. **The maximum number of members that may be registered per school is 10** (again, including Regional Officers/candidates). For brand new schools joining HOSA this year, or if a school had less than 30 members last year, up to 3 members may be registered for the FLDA.
- o **NO Registration Fee Refund Requests will be accepted after November 6.** Requests for refunds because of cancellations must be made in writing on or before this date. A \$50.00 processing fee will be assessed whether or not your initial payment has been received by the State Office for all names registered in the system on the deadline date. In short, schools are responsible for payment of all Registration Fees even if they cancel after the deadline date of November 6.
- o ALL schools, **including postsecondary**, MUST be accompanied by a registered advisor/chaperone.

This conference is an opportunity for growth. Leadership workshops are the focus of the conference, but participants also get the experience of connecting with people from different backgrounds, lifestyles, and cultures. Please encourage your students to step outside of their "ring of friends" from their school and spend time with HOSA members from other parts of Florida. Remind them to show respect and be sensitive to others. Most importantly, have fun!

There will be three types of housing available - chalets, mini-lodges, and Woodland Lodge rooms. Students will be expected to share rooms, and teachers will have their own room **wherever possible**. Please understand that the Florida HOSA State Office will do our very best to accommodate everyone by housing the members of a school together. However, there may be instances due to a finite number of rooms that schools will have to be separated. Please contact the State Office with any special needs.

- This is a camp; please dress casually. Nice jeans and shorts are permitted; however, shorts must be two inches above the knee or longer. Please keep in mind that the facility is caffeine free, but you may bring your own coffee, if you wish.

Items to bring with you:

- It can get cold during FLDA! Please be sure to bring your jacket and warm clothing.
- Alarm clock
- Comfortable walking shoes
- Flashlight
- Insect repellent
- Sunscreen
- Linens will be provided, but students may want to bring an extra blanket or sleeping bag.
- A few extra dollars for the Foundation Scholarship fundraisers, HOSA Boutique, etc.

The Florida HOSA State Office is a resource and support organization that does not select, control, or supervise local chapter or individual member activities except as expressly provided in the Florida HOSA Bylaws.

Conference Registration Fee: \$150.00 per person

Options: FLDA Long Sleeve T-shirt - \$15.00 (Preorder policy - Once a t-shirt has been ordered it must be paid for, even if that person cancels his/her registration. If possible, we will try to accommodate a change in t-shirt size for a substitute. Unclaimed t-shirts may be resold.)

Send Registration Report, forms,
and payment to:
Fax: (386) 518-6875
E-mail: SRezac@flhosa.org

Florida HOSA
13570 NW 101st Drive
Suite 200
Alachua, FL 32615

Please make checks payable to Florida HOSA
and verify that your school's bookkeeper enters
the correct address if utilizing previously saved
records or when generating a purchase order.

On-line Registration Instructions

To register on-line, you will need your chapter's Charter Number and password. Through the National HOSA website, www.hosa.org, in the upper right corner above the search bar, click on "LOGIN." On the next page, scroll down and select "Access Chapter Advisor Services" on the right side of the screen under "Local Chapter Advisors." Then on the next page, enter your Charter Number and password in the appropriate fields under "Local Chapter Advisors." The direct link to that log-in page is: <http://www.hosa.org/hosaconf/login.jsp>.

Once you are logged-in, from the bottom of the Main Menu, select "Conference Registration." On the next page, pull down the menu in the left margin where it says "Select a Conference", choose "FL HOSA FLDA 2015", and then click on "Begin Registration."

On the next page, you will see a list of the members in that chapter. If not, the students' names may have been typed into the system for affiliation, but the final "Done" button may not have been selected to send the names to National HOSA. Just go back to the Main Menu and select "Complete the Affiliation Application;" advance all the way to the last page, and hit "Done" (after reading the agreement) to submit the names.

If your chapter members' names appear, all you need to do is click on the word "Register" next to each name and complete the rest of the information. If a parent, or someone else who is not affiliated, will be attending and acting as a chaperone, simply click on "Register Family/Guest/Other" on the right side of the screen and complete the information.

Options: Long Sleeved T-Shirt (Small - 3XL) - \$15 If ordering, please select size while registering each member.

Pre-order Policy - Once a t-shirt has been ordered it must be paid for, even if that person cancels his/her registration. If possible, we will try to accommodate a change in t-shirt size for a substitute. Unclaimed t-shirts may be resold.

Regional Officer Workshop (no charge) - For elected Regional Officers only

You will need to generate two Invoice/Registration Reports - one for your bookkeeper and the other to send to the State Office with the rest of your forms. Just click on "Invoice/Registration Report" on the right side of the screen to do so.

Please remit a copy of the Invoice/Registration Report, your school's payment, and a Code of Conduct and Medical Liability Form for each person attending (including advisors and chaperones). Advisors and chaperones - please be sure to include your cell phone number on the Advisor's Code of Ethics form. Send payment and all paperwork to:

Florida HOSA
13570 NW 101st Dr.
Suite 200
Alachua, FL 32615

Please make checks payable to Florida HOSA
and verify that your school's bookkeeper enters
the correct address if utilizing previously saved
records or when generating a purchase order.

Thanks; we hope to see you there!

Camp Kulaqua
23400 NW 212 Ave.
High Springs, FL 32643
(386) 454-1351

For directions, please go to Camp Kulaqua's website:

<http://www.campkulaqua.com/camp-kulaqua/contact-us/directions-and-maps/>